

A Whole Systems Approach to Understanding the Dangers and Opportunities of Technology and Artificial Intelligence

Augmenting the Self

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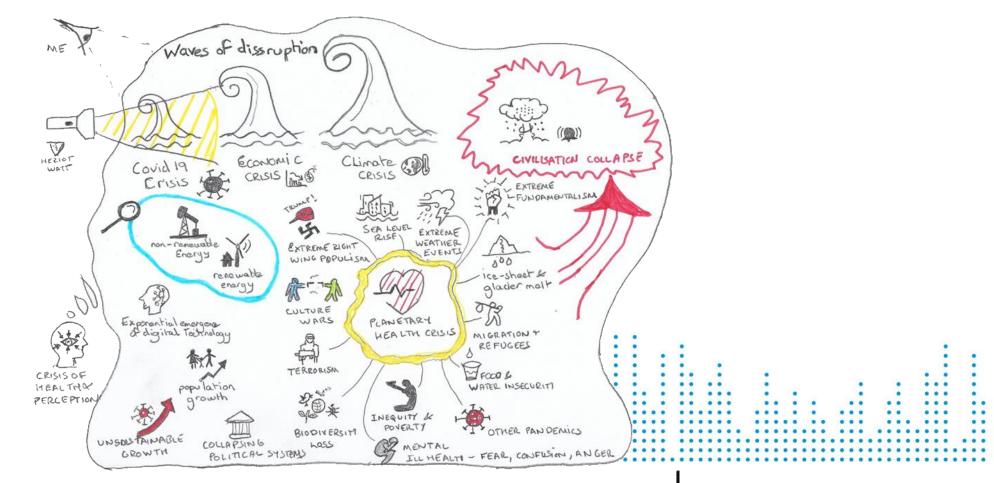






Introduction - the global health crisis

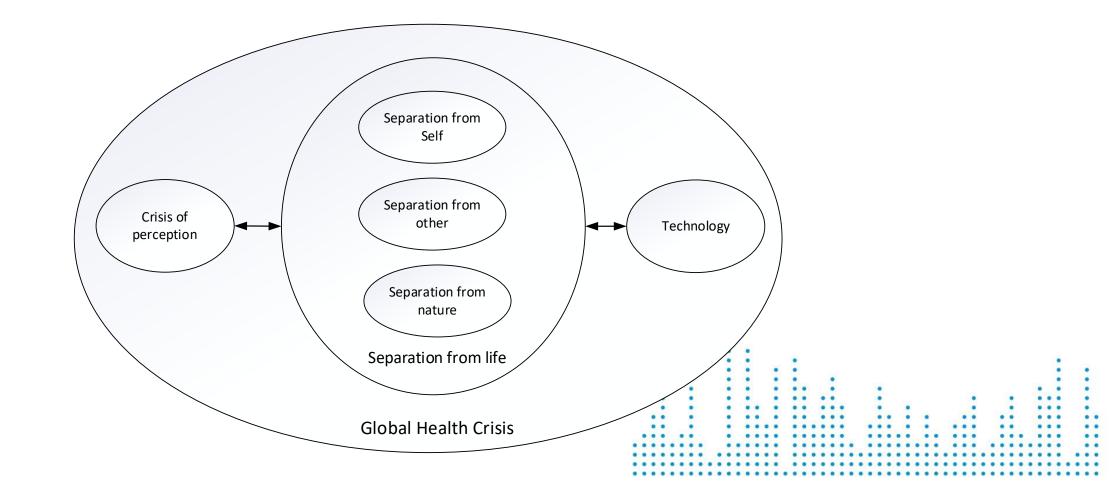
The environmental, social, and political challenges of the 21st century are interconnected and interdependent. They are systemic. "All these problems, ultimately, must be seen as just facets of one single crisis, which is largely a crisis of perception" (Capra)





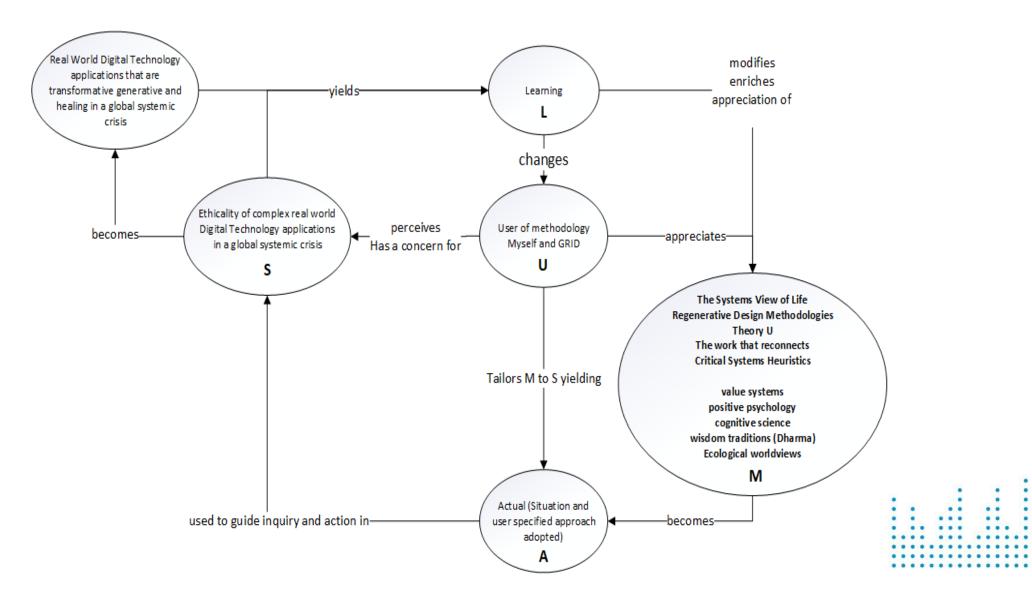
Introduction - the global health crisis

A misperception of separation, leading to fragmentation, unhappiness and confusion





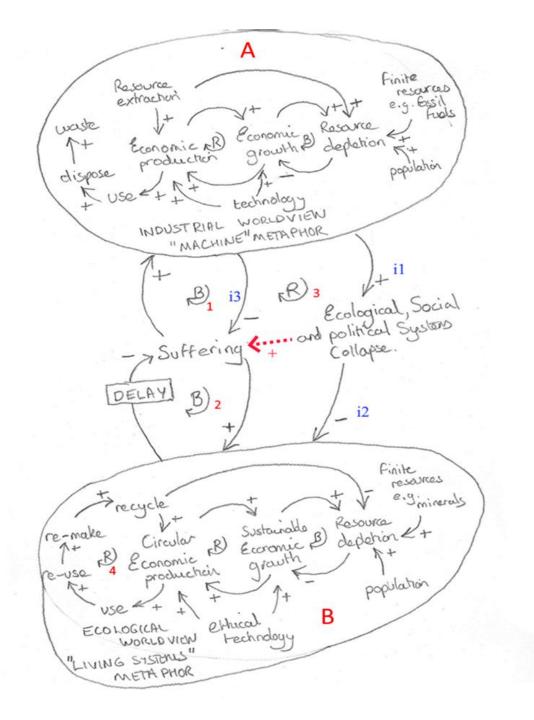
LUMAS approach





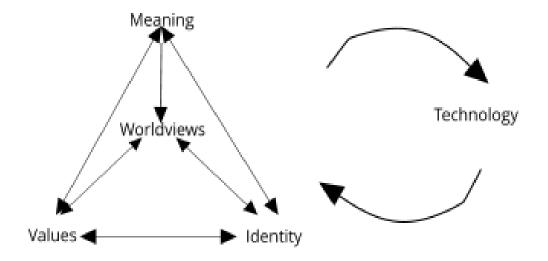
Why Have we Failed to Turn Around Every Single Environmental Issue?

The Dynamics of "Limits to Growth" and "Shifting the Burden"





Values, Worldview, Identity, Meaning and Technology







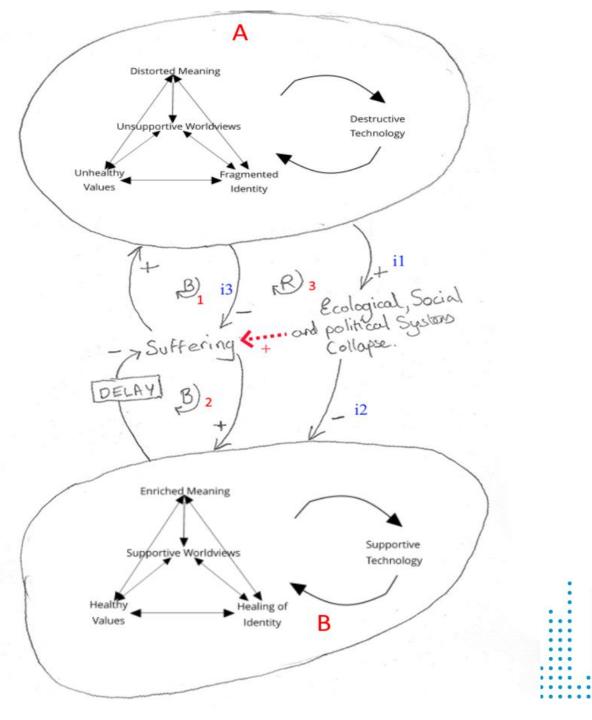
Supporting Theory

- The Master and his Emissary –
 We are behaving as if we had right brain damage, and technology is conditioning that further.
- The Santiago Theory of Cognition
 Body and mind are two sides of the same coin
 We are both conditioned and free
 The process of life is a cognitive process
- What is the self? Buddhist depend
 Dependant-co arising and self as emergent phenomena
 Transcending the self and misconceptions.



The Dynamics of "Shifting the Burden" Revisited

A Shift in Worldviews, and Values



Plurality of Worldviews – More than two!

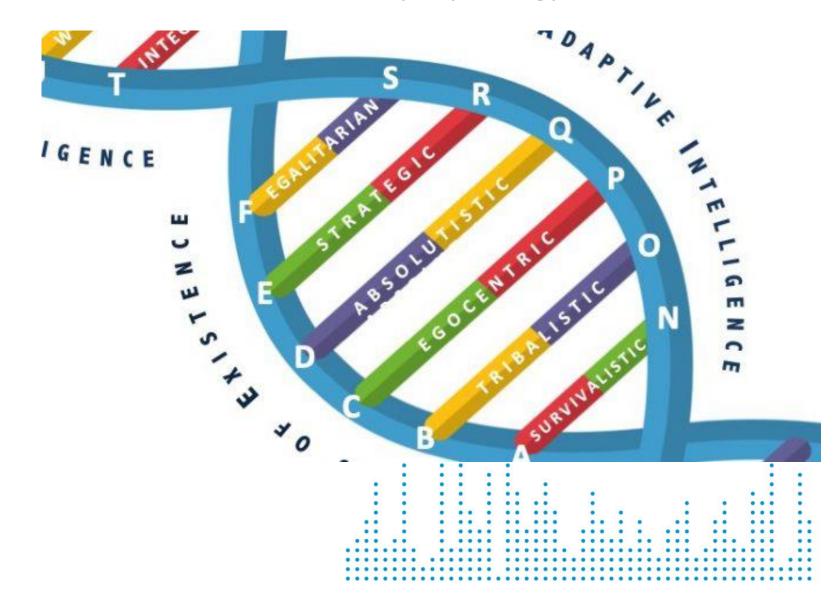
"There are solutions to the major problems of our time; some of them even simple. But they require a radical shift in our perceptions, our thinking, our values. And, indeed, we are now at the beginning of such a fundamental change of worldview in science and society, a change of paradigms as radical as the Copernican revolution" (Capra)

But there is not just one outdated worldview and one new worldview, there is a holarchy of worldviews!



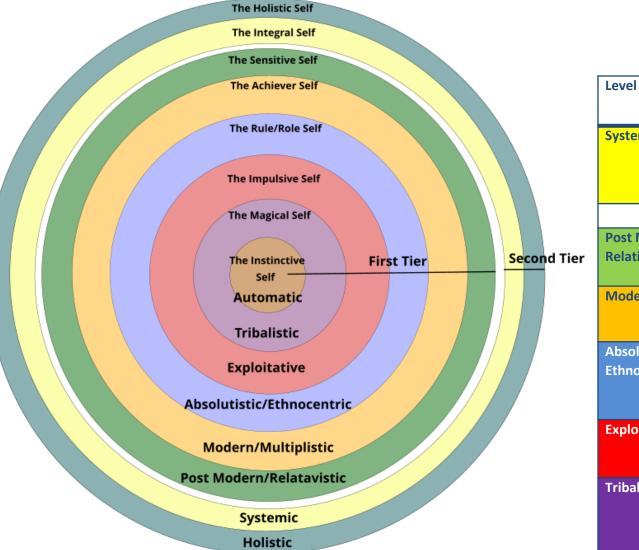
Lens of Human Research er(s) **Evolution** Maslow Needs Gebser Worldviews Cognitive **Paiget** Intellectual Perry, **Knefelcamp** Values Graves, Beck, Cowen Kohlberg, Morals Gilligan Self-identity Loevinger **Fowler** Spirituality Cook-Leadership Greuter, Kegan **Ken Wilber Integral Theory** Jenny Wade **Integral Theory**

Human Evolutionary Psychology

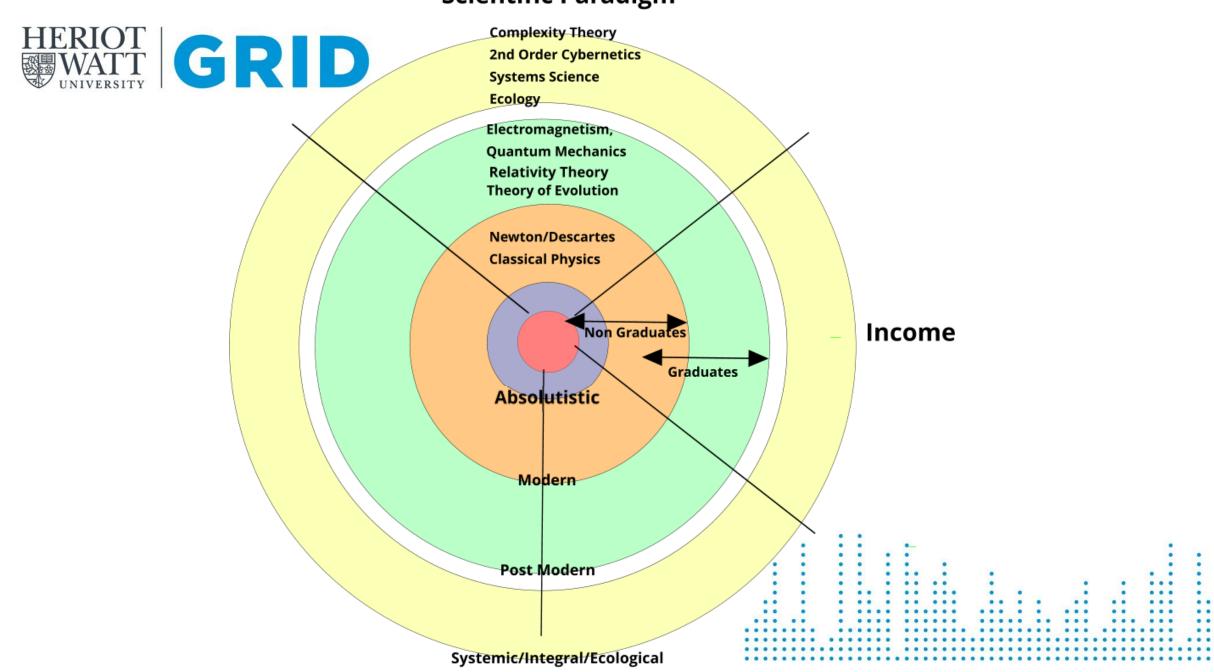


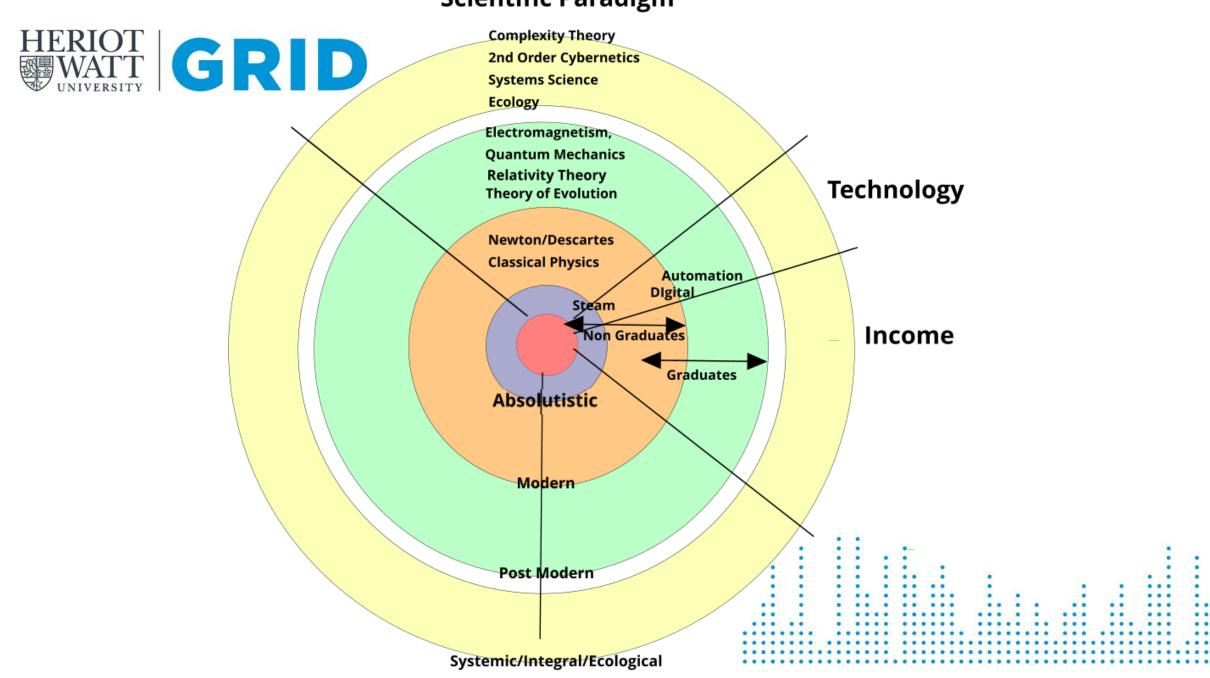


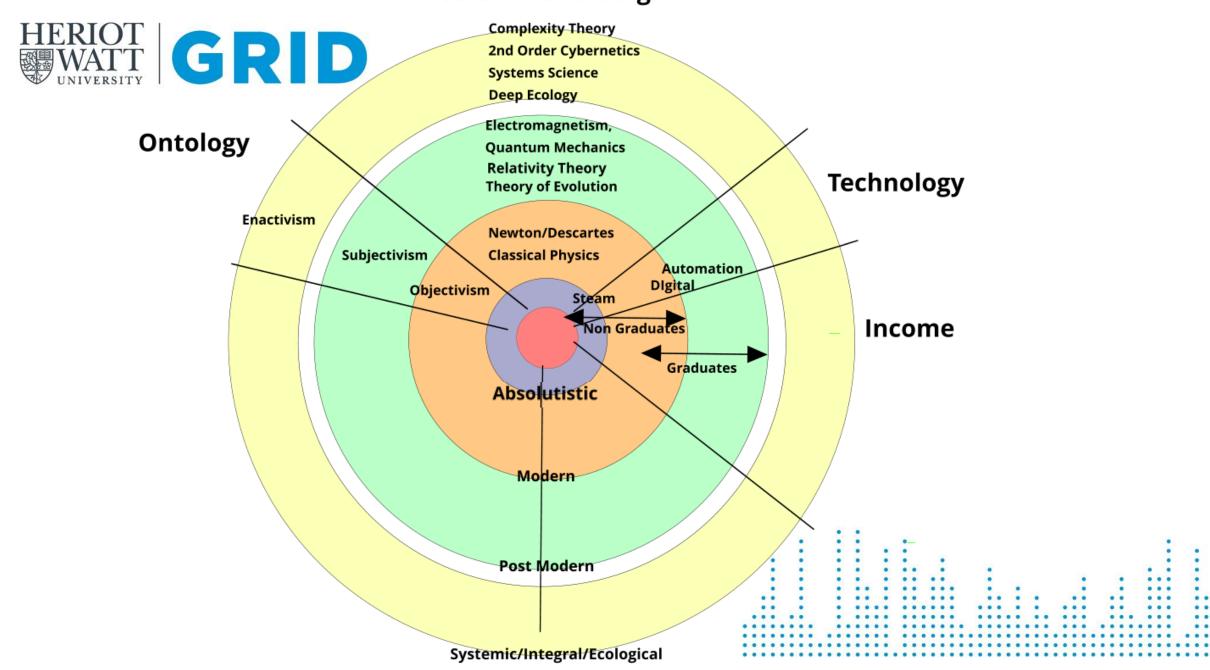
Healthy and Unhealthy Expression

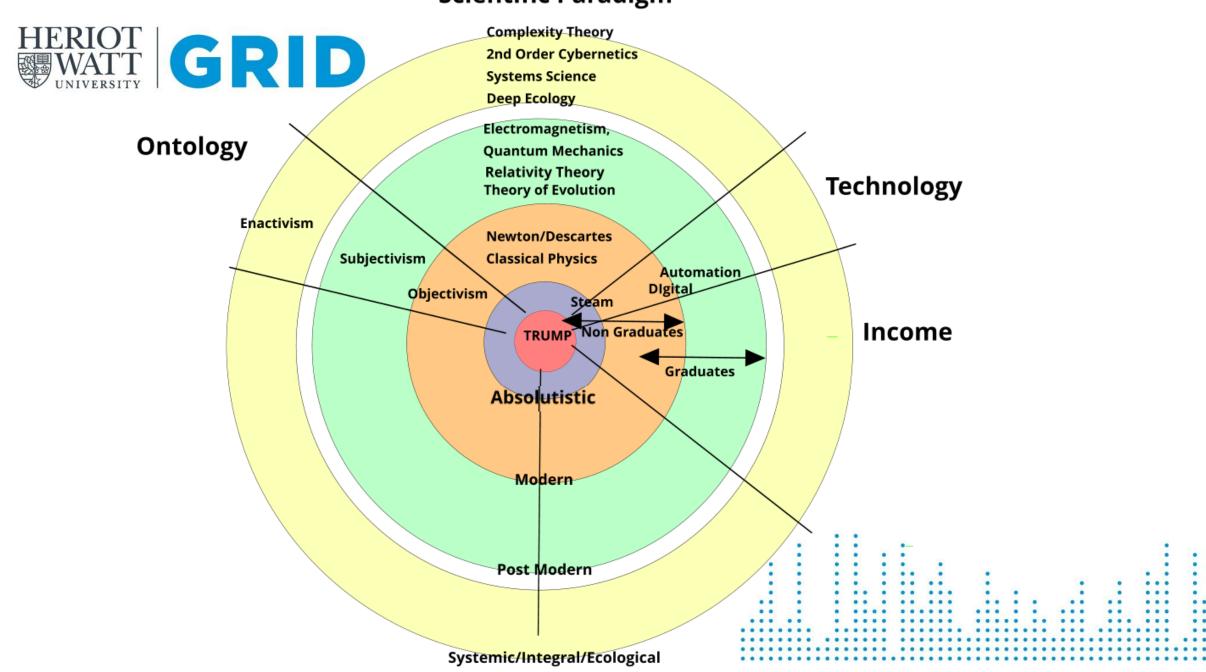


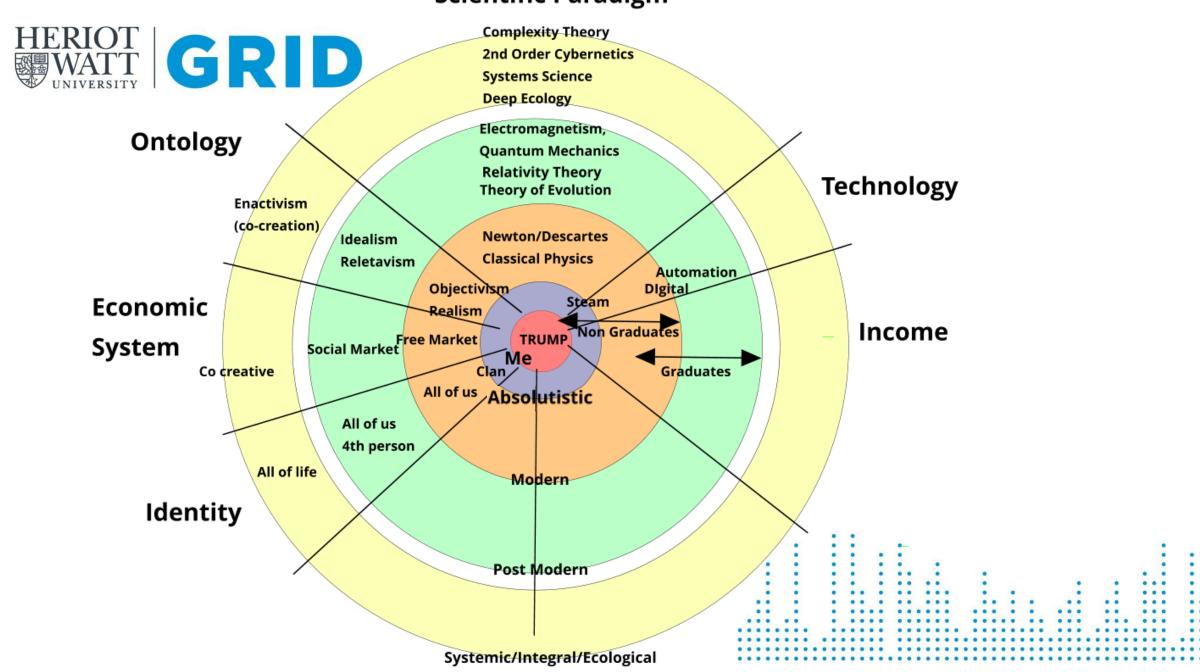
Level	Level of concern	What it gives us	Its unhealthy extremes
Systemic/Ecological	All of life	Deep Ecology, Integration, health, awareness of other levels in self and others	A certain level of arrogance?
Post Modern Relativistic	All of us 4 th person perspective	Environmental and social justice movements	Extreme relativism, criticism and inaction.
Modern	All of us/world centric	Science, Technology, commerce.	Money only matters, Ecological destruction, Disenchantment
Absolutistic/ Ethnocentric	My group	Law and order, Regulation, justice, purpose.	Fundamentalism, Terrorism (All religious groups including even Buddhism)
Exploitative	Me	Power, drive, pushes things forward	Dictatorships, gang violence, egotism, narcissism
Tribalistic	Clan	Sense of Sacred, Enchantment, Mystery, Spiritual wisdom	Superstition and Magical Thinking

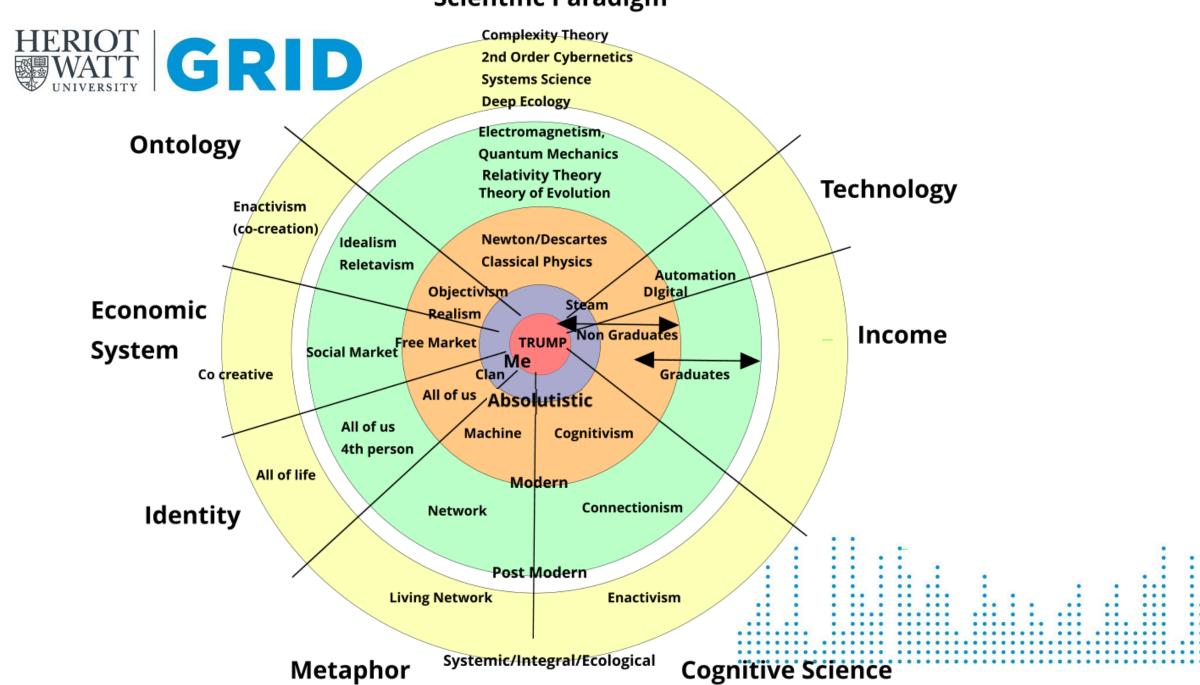








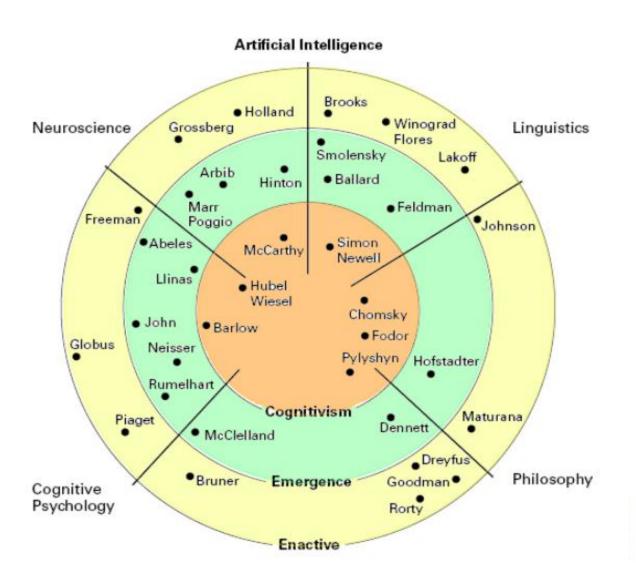






The Emergence of the Schools of Cognitive Science

- Cognitivism The brain as computer
- Connectionism Learning as emergence from networks
- Enactivism The Co-arising of Subject and Object.





1st Tier	2 nd tier	
Siloed disciplines	Inherent multidisciplinary	
Objects	Relationships	
Measuring	Mapping	
Quantities	Qualities	
Structures	Processes	
Objective Science	Epistemic Science	
Cartesian Certainty	Approximate Knowledge	
Separation	Integration	
Subsistence & lack	Abundance wholeness	
Left brain bias domination of "emissary"	Whole brain integration "master" back in control	
Disembodied ("virtual trance")	Embodied	
Absent	Present	
Fear and guilt "trance of unworthiness"	Compassion and Love "Embracing natural goodness"	
Cognitive Biases	Awareness of biases	
Grasp owns worldview as the one and only correct	Awareness and acceptance of other worldviews and acceptance of knowledge	
worldview	of one's own	
1 st order cybernetics	2 nd Order cybernetics	
Predominance of personal and collective shadow	Healing of aspects of shadow.	
Mindless (mind as brain epiphenomena)	Mindful (mind as primary – brain in mind)	
Machine metaphor dominance	Living Systems metaphor	
Physics as fundamental science	Interdisciplinary but life sciences led	
Tendency to obsession with prediction and unhealthy	Awareness of limitations of prediction. Healthy control	
control		
Psychology as therapy	Psychology as growth	



1st Ecological Revolution

Tommorow? POWERED BY RENEWABLE ENERGY

Worldview: Ecological, Holistic, All Life

Worldview: Systemic, Integrative, Flow, Natural Systems

Worldview: Relatavistic, Relationship, Egaliterian

Worldview: The World Machine, Indivdualistic, Materialistic

Technology:

Scientific Discoveries:

Transport: Electric/Autonomous Vehicles

Systems Science, Systems Psychology Systems Ecology, Systems Biology,

Energy: Fully Renewable
Communications: Network Electronic Plan

Network Electronic Platforms, Blockchain Integral Theory, Cogintive Science



1st

2nd

3rd

4th

1st

Mechanization, water power, steam power Mass production, assembly line, electricity

Computer and automation

Cyber Physical Systems

Technology supports the flourishing of all life



